

COMMISSIONER FOR PATENTS, Washington, D.C. 20231

Enclosed for filing is the patent application of Inventor(s):  
KAUSHAL KURAPATI, SRINIVAS GUTTA, MIROSLAV TRAJKOVIC

For: ADAPTIVE BOOKMARKING OF OFTEN-VISITED WEB SITES

**ENCLOSED ARE:**

- ☒ Associate Power of Attorney;  
☒ Information Disclosure Statement, Form PTO-1449 and copies of documents listed therein;  
☐ Preliminary Amendment;  
☒ Specification (28 Pages of Specification, Claims, & Abstract);  
☒ Declaration and Power of Attorney:  
(2 Pages of a ☐ fully executed ☐ unsigned Declaration);  
☒ Drawing (7 sheets of ☐ informal ☐ formal sheets);  
☐ Certified copy of application Serial No. ;  
☐ Other: ;  
☒ Assignment to KONINKLIJKE PHILIPS ELECTRONICS N.V.

**FEE COMPUTATION**

| CLAIMS AS FILED                   |              |              |          |                       |
|-----------------------------------|--------------|--------------|----------|-----------------------|
| FOR                               | NUMBER FILED | NUMBER EXTRA | RATE     | BASIC FEE<br>- 740.00 |
| Total Claims                      | 27 - 20 =    | 7            | X \$18 = | 126.00                |
| Independent Claims                | 5 - 3 =      | 2            | X \$84 = | 168.00                |
| Multiple Dependent Claims, if any |              |              | \$280 =  | 0.00                  |
| TOTAL FILING FEE . . . . .        |              |              |          | =<br>\$1,034.00       |

Please charge Deposit Account No. 14-1270 in the amount of the total filing fee indicated above, plus any deficiencies. The Commissioner is also hereby authorized to charge any other fees which may be required, except the issue fee, or credit any overpayment to Account No. 14-1270.

☐ Amend the specification by inserting before the first line the sentence: --This is a continuation-in-part of application Serial No. , filed .--.

**CERTIFICATE OF EXPRESS MAILING**

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Date of Deposit **DECEMBER 28, 2001**

I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Natale A. Manzo  
Typed Name

Signature

*Michael E. Belk*Michael E. Belk, Reg. No. 33,357  
Attorney

(914) 333-9643

Philips Electronics North America Corporation  
580 White Plains Road

Tarrytown, New York 10591

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